

Lead and Copper Sample Sites Certification (Form LCR1)

PWS Name: NAME STANFORD HOTEL
 Address: ADDRESS1 PMB 114 BOX 1001
 ADDRESS2 SAN VICENTE

PWS ID#: ID HP 000037
 System Classification: TYPE
 Resident Population: POP
 Non-Transient Population: POP

Sample Sites Identification

1. The following sources have been explored to determine the piping materials of our entire distribution system (check all that apply):

- Utility distribution system maps and records
- Utility Operation & Maintenance (O&M) records
- Utility design plans & specifications (proposed and/or as-built records)
- Facility plumbing and/or building permits
- Interviews with long-time employees or former employees
- Excavation and/or direct inspection of plumbing pipes, fittings, and fixtures
- Existing water quality information
- Interviews with local plumbing and/or heating/air conditioning contractors
- Interviews with building inspectors and/or Department of Public Works
- Interviews with pipe suppliers, contractors and/or developers
- Other sources of information _____

APPROVED
 BY [Signature] DATE 3/26/03

2. The following numbers of Lead & Copper sample sites were identified:

Number of Tier 1 sites: _____
 Number of Tier 2 sites: _____
 Number of Tier 3 sites: _____ (Community PWS only)
 Number of Other sites: 5
 Number of Alternate sites: 5

Please attach the
 Lead & Copper
 Sample Sites
 Identification Table
 (Form LCR2) to
 this certification.

3. Minimum number of samples required: 5 (per regulations, based on resident & non-transient populations) FAX 235-3042

4. PWS Contact for Lead/Copper Sampling: Suseog Lee Phone: 235-8500
235-1335

Sample Sites Certification 483-2335

I certify that the information contained in this document and all attachments is true to the best of my knowledge and was gathered using the above-mentioned resources. (Please Note: This certification must be signed by the Administrative Contact on record in DEQ's files or another official of the water system. It cannot be signed by an independent contractor of the water system.)

[Signature]
 Signature
Suseog Lee
 Print

Manager
 Title
3/25/03
 Date