

**Lead and Copper
Sample Sites Certification (Form LCR1)**

CR. 4/14/08
BY: ans

PWS Name: NAME SAIPAN OCEAN VIEW
Address: ADDRESS1 P.O BOX 500799
ADDRESS2 SAIPAN, MP 96950

PWS ID#: ID MP0000131
System Classification: TYPE NTNC
Resident Population: POP 12
Non-Transient Population: POP 20
Transient

Sample Sites Identification

1. The following sources have been explored to determine the piping materials of our entire distribution system (check all that apply):

- ☒ Utility distribution system maps and records
- ☒ Utility Operation & Maintenance (O&M) records
- ☒ Utility design plans & specifications (proposed and/or as-built records)
- ☐ Facility plumbing and/or building permits
- ☒ Interviews with long-time employees or former employees
- ☐ Excavation and/or direct inspection of plumbing pipes, fittings, and fixtures
- ☒ Existing water quality information
- ☐ Interviews with local plumbing and/or heating/air conditioning contractors
- ☐ Interviews with building inspectors and/or Department of Public Works
- ☐ Interviews with pipe suppliers, contractors and/or developers
- ☐ Other sources of information _____

2. The following numbers of Lead & Copper sample sites were identified:

Number of Tier 1 sites: _____
Number of Tier 2 sites: _____
Number of Tier 3 sites: _____ (Community PWS only)
Number of Other sites: 5
Number of Alternate sites: _____

Please attach the
Lead & Copper
Sample Sites
Identification Table
(Form LCR2) to
this certification.

3. Minimum number of samples required: 5 (per regulations, based on resident & non-transient populations)

4. PWS Contact for Lead/Copper Sampling: GEORGE BAKER Phone: 234-8900

Sample Sites Certification

I certify that the information contained in this document and all attachments is true to the best of my knowledge and was gathered using the above-mentioned resources. (Please Note: This certification must be signed by the Administrative Contact on record in DEQ's files or another official of the water system. It cannot be signed by an independent contractor of the water system.)

Signature

GEORGE BAKER

Print

ACCOUNTING CLERK

Title

APRIL 14, 2008

Date